

SAMPLE BALLOT



OFFICIAL BALLOT DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION COLBERT COUNTY, ALABAMA

A	DEMOCRATIC PRIMARY ELECTION	B	COLBERT COUNTY, ALABAMA	C	JUNE 1, 2010
<p>INSTRUCTIONS TO THE VOTER</p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		<p>FOR DISTRICT COURT JUDGE, COLBERT COUNTY (Vote for One)</p> <p><input type="radio"/> CHAD COKER</p> <p><input type="radio"/> NATHAN JOHNSON</p> <p><input type="radio"/> TIM W. MILAM</p> <p><input type="radio"/> TINA MILLER PARKER</p> <p><input type="radio"/> POLLY RUGGLES</p>		<p>"Shall the following Amendment be adopted to the Constitution of Alabama?"</p> <p>PROPOSED AMENDMENT WHICH APPLIES TO THE STATE AT LARGE</p> <p>PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1) Proposing an amendment to the Constitution of Alabama of 1901, relating to the promotion of propane gas by authorizing the Legislature to enact legislation providing for an assessment on the members of the propane gas industry for the purpose of financing promotion programs. (Proposed by Act No. 2009-547)</p> <p><input type="radio"/> STATEWIDE AMENDMENT NO. 1 YES</p> <p><input type="radio"/> STATEWIDE AMENDMENT NO. 1 NO</p>	
<p>FOR GOVERNOR (Vote for One)</p> <p><input type="radio"/> ARTUR G. DAVIS</p> <p><input type="radio"/> RON SPARKS</p>		<p>FOR UNITED STATES SENATOR (Vote for One)</p> <p><input type="radio"/> WILLIAM G. BARNES</p> <p><input type="radio"/> SIMONE DE MOORE</p>		<p>FOR COLBERT COUNTY SHERIFF (Vote for One)</p> <p><input type="radio"/> LEN GREGORY</p> <p><input type="radio"/> RONNIE MAY</p> <p><input type="radio"/> DON TERRY</p>	
<p>FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT (Vote for One)</p> <p><input type="radio"/> MITCHELL J. HOWIE</p> <p><input type="radio"/> DAVID J. MAKER</p> <p><input type="radio"/> STEVE RABY</p> <p><input type="radio"/> TAZE SHEPARD</p>		<p>FOR COLBERT COUNTY CORONER (Vote for One)</p> <p><input type="radio"/> ROY D. BACCUS</p> <p><input type="radio"/> CARLTON UTLEY</p>		<p>PROPOSED AMENDMENT WHICH APPLIES TO ONLY ONE COUNTY</p> <p>Relating to Colbert County, proposing an amendment to the Constitution of Alabama of 1901, to provide that treated human sewage biosolids may not be applied to land as a fertilizer or soil amendment, except for sewage biosolids produced by a publicly owned utility in Colbert County. (Proposed by Act No. 2009-390)</p> <p><input type="radio"/> LOCAL AMENDMENT NO. 1 YES</p> <p><input type="radio"/> LOCAL AMENDMENT NO. 1 NO</p>	
<p>FOR ATTORNEY GENERAL (Vote for One)</p> <p><input type="radio"/> JAMES H. ANDERSON</p> <p><input type="radio"/> MICHEL NICROSI</p> <p><input type="radio"/> GILES PERKINS</p>		<p>FOR MEMBER, COLBERT COUNTY BOARD OF EDUCATION, DISTRICT NO. 6 (Vote for One)</p> <p><input type="radio"/> FREDA DAILY</p> <p><input type="radio"/> NANCY B. PARKER</p>		<p>FOR STATE SENATOR, DISTRICT NO. 1 (Vote for One)</p> <p><input type="radio"/> RYAN CLAYTON</p> <p><input type="radio"/> TAMMY L. IRONS</p>	
<p>FOR STATE REPRESENTATIVE, DISTRICT NO. 18 (Vote for One)</p> <p><input type="radio"/> JEFF MASTERSON</p> <p><input type="radio"/> JOHNNY MACK MORROW</p>		<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. (Vote for One)</p>		<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 3 (Vote for One)</p> <p><input type="radio"/> EMMITT E. JIMMAR</p> <p><input type="radio"/> REX LARRY TUCKIER</p>	
<p>FOR STATE TREASURER (Vote for One)</p> <p><input type="radio"/> CHARLEY GRIMSLEY</p> <p><input type="radio"/> JEREMY SHERER</p>		<p>FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 18 (Vote for One)</p> <p><input type="radio"/> WALT JAMES</p> <p><input type="radio"/> JAY JONES</p>			
<p>"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."</p>					

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS

THIS OFFICE RUNS BY DISTRICT

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 3
(Vote for One)

EMMITT E. JIMMAR

REX LARRY TUCKIER

FOR STATE DEMOCRATIC EXECUTIVE COMMITTEE (MALE), DISTRICT NO. 18
(Vote for One)

WALT JAMES

JAY JONES

THESE OFFICES WILL NOT APPEAR ON ALL BALLOTS