

# SAMPLE BALLOT



OFFICIAL BALLOT

REPUBLICAN PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
LIMESTONE COUNTY, ALABAMA

A	REPUBLICAN PRIMARY ELECTION	B	LIMESTONE COUNTY, ALABAMA	C	JUNE 1, 2010
	<b>INSTRUCTIONS TO THE VOTER</b> TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.		<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2</b> (Vote for One)	"Shall the following Amendment be adopted to the Constitution of Alabama?"  <b>PROPOSED AMENDMENT WHICH APPLIES TO THE STATE AT LARGE</b>	
		<input type="radio"/> MICHAEL F. "Mike" BOLIN <input type="radio"/> TRACY W. CARY	<b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3</b> (Vote for One)		
	<b>FOR GOVERNOR</b> (Vote for One)		<input type="radio"/> JAMES R. HOUTS <input type="radio"/> ERIC JOHNSTON <input type="radio"/> TOM PARKER	<b>PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)</b> Proposing an amendment to the Constitution of Alabama of 1901, relating to the promotion of propane gas by authorizing the Legislature to enact legislation providing for an assessment on the members of the propane gas industry for the purpose of financing promotion programs. (Proposed by Act No. 2009-547)	
	<input type="radio"/> ROBERT BENTLEY <input type="radio"/> BRADLEY BYRNE <input type="radio"/> TIM JAMES <input type="radio"/> BILL JOHNSON <input type="radio"/> ROY S. MOORE <input type="radio"/> JAMES POTTS <input type="radio"/> CHARLES TAYLOR	<b>FOR STATE TREASURER</b> (Vote for One)	<input type="radio"/> YOUNG BOOZER <input type="radio"/> GEORGE C. WALLACE, JR.		
	<b>FOR LIEUTENANT GOVERNOR</b> (Vote for One)		<b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b> (Vote for One)	<input type="radio"/> STATEWIDE AMENDMENT NO. 1 YES <input type="radio"/> STATEWIDE AMENDMENT NO. 1 NO	
	<input type="radio"/> HANK ERWIN <input type="radio"/> KAY IVEY <input type="radio"/> GENE PONDER		<input type="radio"/> DORMAN GRACE <input type="radio"/> JOHN McMILLAN <input type="radio"/> DALE PETERSON		
	<b>FOR UNITED STATES SENATOR</b> (Vote for One)		<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b> (Vote for One)		
	<input type="radio"/> N.C. "Clint" MOSER <input type="radio"/> RICHARD C. SHELBY		<input type="radio"/> CHRIS "Chip" BEEKER <input type="radio"/> TWINKLE ANDRESS CAVANAUGH <input type="radio"/> STEPHEN EVANS		
	<b>FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT</b> (Vote for One)		<b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b> (Vote for One)		
	<input type="radio"/> MO BROOKS <input type="radio"/> PARKER GRIFFITH <input type="radio"/> LES PHILLIP		<input type="radio"/> CHIP BROWN <input type="radio"/> TERRY DUNN		
	<b>FOR ATTORNEY GENERAL</b> (Vote for One)		<b>FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 8</b> (Vote for One)		
	<input type="radio"/> TROY KING <input type="radio"/> LUTHER STRANGE		<input type="radio"/> KEN GAWRONSKI, JR. <input type="radio"/> SUE HELMS <input type="radio"/> MARY SCOTT HUNTER		
	<b>FOR STATE REPRESENTATIVE, DISTRICT NO. 5</b> (Vote for One)		<input type="radio"/> DON HUDLESTON <input type="radio"/> STEVE PEPPER <input type="radio"/> DAN WILLIAMS		

**This is a common ballot, however, this office will appear only in certain precincts which will apply to your districts.**

**THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS**