SAMPLE BALLOT

OFFICIAL BALLOT

REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION MONTGOMERY COUNTY, ALABAMA

A | REPUBLICAN PRIMARY ELECTION | B | MONTGOMERY COUNTY, ALABAMA | C | JUNE 1, 2010

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL (⬬) COMPLETELY! DO NOT MAKE AN X OR ✓. USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

FOR GOVERNOR
(Vote for One)

- ROBERT BENTLEY
- BRADLEY BYRNE
- TIM JAMES
- BILL JOHNSON
- ROY S. MOORE
- JAMES POTTS
- CHARLES TAYLOR

FOR LIEUTENANT GOVERNOR
(Vote for One)

- HANK ERWIN
- KAY IVEY
- GENE PONDER

FOR UNITED STATES SENATOR
(Vote for One)

- N.C. "Clint" MOSER
- RICHARD C. SHELBY

FOR UNITED STATES REPRESENTATIVE, 2ND CONGRESSIONAL DISTRICT
(Vote for One)

- RICK BARBER
- STEPHANIE BELL
- JOHN BEAU McKINNEY III
- MARTHA ROBY

FOR ATTORNEY GENERAL
(Vote for One)

- TROY KING
- LUTHER STRANGE

FOR STATE REPRESENTATIVE, DISTRICT NO. 73
(Vote for One)

- DAVID GRIMES
- JEREMY WALKER

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2
(Vote for One)

- MICHAEL F. "Mike" BOLIN
- TRACY W. CARY

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3
(Vote for One)

- JAMES R. HOUTS
- ERIC JOHNSTON
- TOM PARKER

FOR STATE TREASURER
(Vote for One)

- YOUNG BOOZER
- GEORGE C. WALLACE, JR.

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
(Vote for One)

- DORMAN GRACE
- JOHN McMILLAN
- DALE PETERSON

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
(Vote for One)

- CHRIS "Chip" BEEKER
- TWINKLE ANDRESS CAVANAUGH
- STEPHEN EVANS

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2
(Vote for One)

- CHIP BROWN
- TERRY DUNN

FOR MEMBER, MONTGOMERY COUNTY BOARD OF EDUCATION, DISTRICT NO. 7
(Vote for One)

- ROBERT TROY
- LORI WHITE

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MONTGOMERY COUNTY, PLACE 1
(Vote for One)

- AMOS HARRIS
- ADAM THOMPSON

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MONTGOMERY COUNTY, PLACE 3
(Vote for One)

- MICHAEL R. QUATTLEBAUM
- RICK SELLERS

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MONTGOMERY COUNTY, PLACE 5
(Vote for One)

- JEFF S. BARGANIER
- DON FISHER
- JOI TATUM MONTIEL

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MONTGOMERY COUNTY, PLACE 6
(Vote for One)

- BUD EPPS
- JIM WILSON

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MONTGOMERY COUNTY, PLACE 7
(Vote for One)

- J. ALLEN MEADOWS
- CHARLIE W. MIX
- WILL SELLERS

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MONTGOMERY COUNTY, PLACE 8
(Vote for One)

- LEWIS KELLY
- MARK MONTIEL, SR.

FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, MONTGOMERY COUNTY, PLACE 9
(Vote for One)

- WILL BARFOOT
- MARCIA CHAMBLISS
- FRAN WHITAKER

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THESE OFFICES WILL NOT RUN IN ALL PRECINCTS.

A | B | C

CONTINUE VOTING ON BACK

D | REPUBLICAN PRIMARY ELECTION | E | MONTGOMERY COUNTY, ALABAMA | F | JUNE 1, 2010

"Shall the following Amendment be adopted to the Constitution of Alabama?"

PROPOSED AMENDMENT WHICH APPLIES TO THE STATE AT LARGE

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

Proposing an amendment to the Constitution of Alabama of 1901, relating to the promotion of propane gas by authorizing the Legislature to enact legislation providing for an assessment on the members of the propane gas industry for the purpose of financing promotion programs. (Proposed by Act No. 2009-547)

- **STATEWIDE AMENDMENT NO. 1 YES**
- **STATEWIDE AMENDMENT NO. 1 NO**

END OF BALLOT

D | E | F