SAMPLE BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

OFFICIAL BALLOT
REPUBLICAN PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
MORGAN COUNTY, ALABAMA
JUNE 1, 2010

TO VOTE, COMPLETE THE ARROW(S) POINTING TO YOUR CHOICE(S), LIKE THIS:

FOR GOVERNOR
(Vote for One)

- ROBERT BENTLEY
- BRADLEY BYRNE
- TIM JAMES
- BILL JOHNSON
- ROY S. MOORE
- JAMES POTTS
- CHARLES TAYLOR

FOR LIEUTENANT GOVERNOR
(Vote for One)

- HANK ERWIN
- KAY IVEY
- GENE PONDER

FOR UNITED STATES SENATOR
(Vote for One)

- N.C. "Clint" MOSER
- RICHARD C. SHELBY

THIS OFFICE WILL NOT APPEAR ON ALL BALLOTS

FOR UNITED STATES REPRESENTATIVE, 5TH CONGRESSIONAL DISTRICT
(Vote for One)

- MO BROOKS
- PARKER GRIFFITH
- LES PHILLIP

FOR ATTORNEY GENERAL
(Vote for One)

- TROY KING
- LUTHER STRANGE

THIS OFFICE RUNS BY DISTRICT

FOR STATE REPRESENTATIVE, DISTRICT NO.
(Vote for One)

FOR STATE REPRESENTATIVE, DISTRICT NO. 8
(Vote for One)

- TERRI COLLINS
- JASON PUTMAN

FOR STATE REPRESENTATIVE, DISTRICT NO. 9
(Vote for One)

- ED HENRY
- DWIGHT TANKERSLEY

FOR STATE REPRESENTATIVE, DISTRICT NO. 11
(Vote for One)

- JEREMY H. ODEN
- JOE PERRY

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 2
(Vote for One)

- MICHAEL F. "Mike" BOLIN
- TRACY W. CARY

FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 3
(Vote for One)

- JAMES R. HOUTS
- ERIC JOHNSTON
- TOM PARKER

FOR STATE TREASURER
(Vote for One)

- YOUNG BOOZER
- GEORGE C. WALLACE, JR.

FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES
(Vote for One)

- DORMAN GRACE
- JOHN McMILLAN
- DALE PETERSON

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1
(Vote for One)

- CHRIS "Chip" BEEKER
- TWINKLE ANDRESS CAVANAUGH
- STEPHEN EVANS

FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2
(Vote for One)

- CHIP BROWN
- TERRY DUNN

FOR MEMBER, STATE BOARD OF EDUCATION, DISTRICT NO. 6
(Vote for One)

- CHARLES ELLIOTT
- RON STONE

FOR DISTRICT ATTORNEY, 8TH JUDICIAL CIRCUIT
(Vote for One)

- SCOTT ANDERSON
- BOB BURRELL

FOR CHAIRMAN, MORGAN COUNTY COMMISSION
(Vote for One)

- JOHN Y. GLASSCOCK
- RAY LONG
- AMANDA G. SCOTT
- DON (Stish) STISHER

FOR MEMBER, MORGAN COUNTY COMMISSION, DISTRICT NO. 2
(Vote for One)

- KEN LIVINGSTON
- RONNIE B. SHIPLEY
- DEREK SPARKMAN
- RANDY VEST

FOR MORGAN COUNTY SHERIFF
(Vote for One)

- GREG L. BARTLETT
- ANA WOODARD FRANKLIN
- NOEL MAYFIELD

FOR MORGAN COUNTY CORONER
(Vote for One)

- MAC BEARD
- JEFF CHUNN
- MICHAEL HOPPER

FOR SUPERINTENDENT, MORGAN COUNTY BOARD OF EDUCATION
(Vote for One)

- BOB BALCH
- BILL HOPKINS

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 4
(Vote for One)

- PAUL HOLMES
- CHRISTINA HOLMES McLEMORE
- DORA SANDERS WOODARD

FOR MEMBER, MORGAN COUNTY BOARD OF EDUCATION, DISTRICT NO. 7
(Vote for One)

- JEFF McLEMORE
- JOE PARISE
- BETTY POSEY-HACKETT
- KERRICK WHISENANT

"Shall the following Amendment be adopted to the Constitution of Alabama?"

PROPOSED AMENDMENT WHICH APPLIES TO THE STATE AT LARGE

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

Proposing an amendment to the Constitution of Alabama of 1901, relating to the promotion of propane gas by authorizing the Legislature to enact legislation providing for an assessment on the members of the propane gas industry for the purpose of financing promotion programs. (Proposed by Act No. 2009-547)

- **STATEWIDE AMENDMENT NO. 1 YES**
- **STATEWIDE AMENDMENT NO. 1 NO**

END OF BALLOT

THESE OFFICES WILL NOT APPEAR ON ALL BALLOTS