

# SAMPLE BALLOT



## OFFICIAL BALLOT

DEMOCRATIC PRIMARY RUN-OFF ELECTION  
CHOCTAW COUNTY, ALABAMA

A	B	C
<p><b>DEMOCRATIC PRIMARY RUN-OFF</b></p> <p><b>INSTRUCTIONS TO THE VOTER</b></p> <p>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.</p> <p>USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>	<p><b>CHOCTAW COUNTY, ALABAMA</b></p>	<p><b>JULY 13, 2010</b></p>
<p><b>FOR UNITED STATES REPRESENTATIVE, 7TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p>		
<p><input type="radio"/> TERRI A. SEWELL</p>		
<p><input type="radio"/> SHELIA SMOOT</p>		
<p><b>FOR ATTORNEY GENERAL</b> (Vote for One)</p>		
<p><input type="radio"/> JAMES H. ANDERSON</p>		
<p><input type="radio"/> GILES PERKINS</p>		
<p><b>FOR MEMBER, CHOCTAW COUNTY COMMISSION, DISTRICT NO. 4</b> (Vote for One)</p>		
<p><input type="radio"/> MARK GIBSON</p>		
<p><input type="radio"/> HENRY LOVETTE</p>		
<p><b>FOR CHOCTAW COUNTY SHERIFF</b> (Vote for One)</p>		
<p><input type="radio"/> JAMES LOVETTE</p>		
<p><input type="radio"/> LEE HENRY MCGREW</p>		
<p><b>FOR SUPERINTENDENT, CHOCTAW COUNTY BOARD OF EDUCATION</b> (Vote for One)</p>		
<p><input type="radio"/> DOUGLAS L. MARSH</p>		
<p><input type="radio"/> SUE MOORE</p>		
<p><b>END OF BALLOT</b></p>		
<p>_____ "By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election." _____</p>		

**THIS OFFICE  
RUNS BY  
DISTRICT  
AND WILL NOT  
APPEAR ON  
ALL BALLOTS.**