

**D MO RATS**

The Honorable Beth Chapman  
Secretary of State  
State Capitol Building  
600 Dexter Avenue, S-105  
Montgomery, AL 36130



**Certification of Nominee**

Pursuant to Section 17-13-5, Code of Alabama, 1975, and in accordance with the Proclamation by the Governor of the State of Alabama regarding the filling of a vacancy in State Representative District 30, the person whose name appears below filed qualifications with me as a candidate for said office.

Furthermore, having no opposing Democratic Party candidate for a Special Primary Election, said person is hereby the nominee for the office indicated.

State Representative District 30  
Beth McGlaughn

This certification is subject to such disqualifications or corrective action as hereafter may appropriately be made.

Given under my hand and the seal of the State Democratic Executive Committee of Alabama, this the 24<sup>th</sup> day of August, 2012.

H. Mark Kennedy  
Chairman, State Democratic Executive Committee

