

SAMPLE BALLOT

ALABAMA DEMOCRATS OFFICIAL BALLOT		DEMOCRATIC PRIMARY AND SPECIAL ELECTION PICKENS COUNTY, ALABAMA	
DEMOCRATIC PRIMARY		PICKENS COUNTY, ALABAMA	MARCH 13, 2012
<p>INSTRUCTIONS TO THE VOTER TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓. USE ONLY THE MARKING DEVICE PROVIDED TO MARK THE BALLOT. IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.</p>		<p>FOR DELEGATES (MALE) TO THE 2012 DEMOCRATIC NATIONAL CONVENTION <small>(Vote for not more than Four)</small></p> <p>OBAMA MALE DELEGATES 7TH CONGRESSIONAL DISTRICT</p> <p><input type="radio"/> JOHNATHAN F. AUSTIN</p> <p><input type="radio"/> PRINCE CLEVELAND</p> <p><input type="radio"/> BILL DAWSON</p> <p><input type="radio"/> GROVER DUNN</p> <p><input type="radio"/> CHRISTOPHER J. ENGLAND</p> <p><input type="radio"/> JOHN ENGLAND</p> <p><input type="radio"/> G. COURTNEY FRENCH</p> <p><input type="radio"/> ELIAS HENDRICKS</p> <p><input type="radio"/> EARL HILLIARD, JR.</p> <p><input type="radio"/> FRED HORN</p> <p><input type="radio"/> RODNEY HUNTLEY</p> <p><input type="radio"/> ANTHONY "Alann" JOHNSON</p> <p><input type="radio"/> ERIC MAJOR</p> <p><input type="radio"/> WENDELL W. MAJOR</p> <p><input type="radio"/> ARTIS "A.J." McCAMPBELL</p> <p><input type="radio"/> FRED L. PLUMP</p> <p><input type="radio"/> OLIVER ROBINSON</p> <p><input type="radio"/> JOHN W. ROGERS</p> <p><input type="radio"/> FREDDY RUBIO</p> <p><input type="radio"/> DAVID RUSSELL</p> <p><input type="radio"/> HANK SANDERS</p> <p><input type="radio"/> RODERICK "Rod" SCOTT</p> <p><input type="radio"/> MARQUELON SIGLER</p> <p><input type="radio"/> BOBBY SINGLETON</p> <p><input type="radio"/> ALBERT F. TURNER</p> <p><input type="radio"/> MATTHEW WEATHERS</p> <p><input type="radio"/> TRAVIS BAILEY</p> <p><input type="radio"/> JAMIE CHAPMAN</p> <p><input type="radio"/> MELINDA ROBINSON</p>	
<p>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES <small>(Vote for One)</small></p> <p><input type="radio"/> BARACK OBAMA</p> <p><input type="radio"/> UNCOMMITTED</p>		<p>FOR DELEGATES (FEMALE) TO THE 2012 DEMOCRATIC NATIONAL CONVENTION <small>(Vote for not more than Four)</small></p> <p>OBAMA FEMALE DELEGATES 7TH CONGRESSIONAL DISTRICT</p> <p><input type="radio"/> GERI HORN ALBRIGHT</p> <p><input type="radio"/> LOUISE "LuLu" ALEXANDER</p> <p><input type="radio"/> JACINDA D. ANDERSON</p> <p><input type="radio"/> MELANIE BOUYER</p> <p><input type="radio"/> MARTHA BOZEMAN</p> <p><input type="radio"/> PATRICIA BOZEMAN-HENDERSON</p> <p><input type="radio"/> SANDRA LITTLE BROWN</p> <p><input type="radio"/> MELANIE ELIZABETH CAMP</p> <p><input type="radio"/> HELEN CARTER</p> <p><input type="radio"/> MERIKA COLEMAN</p> <p><input type="radio"/> ANGELA DUDLEY</p> <p><input type="radio"/> PRISCILLA DUNN</p> <p><input type="radio"/> MALIKA SANDERS FORTIER</p> <p><input type="radio"/> BEVERLY GORDON</p> <p><input type="radio"/> LORRAINE HOLIFIELD</p> <p><input type="radio"/> MILDRED D. HORN</p> <p><input type="radio"/> SHIRLEY JACKSON</p> <p><input type="radio"/> GAIL "Kitty" MADDOX</p> <p><input type="radio"/> MARJORIE McADORY</p> <p><input type="radio"/> YVETTE McPHERSON-RICHARDSON</p> <p><input type="radio"/> JERILDINE MELTON</p> <p><input type="radio"/> QUANDRIA ROBINSON</p> <p><input type="radio"/> VINNIE ROYSTER</p> <p><input type="radio"/> JENNY R. RYAN</p> <p><input type="radio"/> NANCY G. SEWELL</p> <p><input type="radio"/> PORTIA SHEPHERD</p> <p><input type="radio"/> SHELIA SMOOT</p> <p><input type="radio"/> FAYA ROSE TOURE</p>	
<p>DELEGATE SELECTION INSTRUCTIONS <small>Vote for not more than four (4) women and not more than four (4) men delegate candidates committed to the Presidential candidate you voted for at the top of the ballot or not more than four (4) women and not more than four (4) men who are running uncommitted if you voted uncommitted at the top of the ballot.</small></p> <p><small>Votes for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.</small></p>		<p>FOR SUPERINTENDENT, PICKENS COUNTY BOARD OF EDUCATION <small>(Vote for One)</small></p> <p><input type="radio"/> FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 <small>(Vote for One)</small></p> <p><input type="radio"/> ROGER MINTON</p> <p><input type="radio"/> LaSONJA LARK ROBINSON</p> <p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 <small>(Vote for One)</small></p> <p><input type="radio"/> MICHAEL A. HINTON</p> <p><input type="radio"/> KELVIN LATHAM</p> <p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 <small>(Vote for One)</small></p> <p><input type="radio"/> NICK TOLSTICK</p> <p><input type="radio"/> ROOSEVELT WASHINGTON</p>	
<p>FOR DELEGATES (FEMALE) TO THE 2012 DEMOCRATIC NATIONAL CONVENTION <small>(Vote for not more than Four)</small></p>		<p>FOR SUPERINTENDENT, PICKENS COUNTY BOARD OF EDUCATION <small>(Vote for One)</small></p>	
<p>OBAMA FEMALE DELEGATES 7TH CONGRESSIONAL DISTRICT</p>		<p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 <small>(Vote for One)</small></p>	
<p><input type="radio"/> GERI HORN ALBRIGHT</p>		<p><input type="radio"/> ROGER MINTON</p>	
<p><input type="radio"/> LOUISE "LuLu" ALEXANDER</p>		<p><input type="radio"/> LaSONJA LARK ROBINSON</p>	
<p><input type="radio"/> JACINDA D. ANDERSON</p>		<p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 <small>(Vote for One)</small></p>	
<p><input type="radio"/> MELANIE BOUYER</p>		<p><input type="radio"/> MICHAEL A. HINTON</p>	
<p><input type="radio"/> MARTHA BOZEMAN</p>		<p><input type="radio"/> KELVIN LATHAM</p>	
<p><input type="radio"/> PATRICIA BOZEMAN-HENDERSON</p>		<p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 <small>(Vote for One)</small></p>	
<p><input type="radio"/> SANDRA LITTLE BROWN</p>		<p><input type="radio"/> NICK TOLSTICK</p>	
<p><input type="radio"/> MELANIE ELIZABETH CAMP</p>		<p><input type="radio"/> ROOSEVELT WASHINGTON</p>	
<p><input type="radio"/> HELEN CARTER</p>			
<p><input type="radio"/> MERIKA COLEMAN</p>			
<p><input type="radio"/> ANGELA DUDLEY</p>			
<p><input type="radio"/> PRISCILLA DUNN</p>			
<p><input type="radio"/> MALIKA SANDERS FORTIER</p>			
<p><input type="radio"/> BEVERLY GORDON</p>			
<p><input type="radio"/> LORRAINE HOLIFIELD</p>			
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<p><input type="radio"/> YVETTE McPHERSON-RICHARDSON</p>			
<p><input type="radio"/> JERILDINE MELTON</p>			
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<p><input type="radio"/> NANCY G. SEWELL</p>			
<p><input type="radio"/> PORTIA SHEPHERD</p>			
<p><input type="radio"/> SHELIA SMOOT</p>			
<p><input type="radio"/> FAYA ROSE TOURE</p>			
<p><small>*By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election.*</small></p>			

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.

THIS OFFICE RUNS BY DISTRICT

<p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 1 <small>(Vote for One)</small></p> <p><input type="radio"/> ROGER MINTON</p> <p><input type="radio"/> LaSONJA LARK ROBINSON</p>
<p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 2 <small>(Vote for One)</small></p> <p><input type="radio"/> MICHAEL A. HINTON</p> <p><input type="radio"/> KELVIN LATHAM</p>
<p>FOR MEMBER, PICKENS COUNTY BOARD OF EDUCATION, DISTRICT NO. 3 <small>(Vote for One)</small></p> <p><input type="radio"/> NICK TOLSTICK</p> <p><input type="radio"/> ROOSEVELT WASHINGTON</p>

DEMOCRATIC PRIMARY		PICKENS COUNTY, ALABAMA	MARCH 13, 2012
		<p>SPECIAL ELECTION FOR RENEWAL AND CONTINUATION OF LEVY OF 1.79 MILLS COUNTYWIDE SCHOOL TAX</p> <p>Shall the governing body of Pickens County, Alabama, be authorized to levy annually, for a period of twenty-five (25) successive years, commencing with the levy for the tax year that will begin on October 1, 2012 (for which tax year taxes will become due and payable on October 1, 2013), for public school purposes in said county, a special property tax at the rate of 1.79 mills on each dollar of the assessed value of the taxable property in said county, which special tax shall be in renewal and continuation of the special tax at the same rate and for the same purpose that is now being levied in the said county?</p> <p><input type="radio"/> FOR proposed taxation</p> <p><input type="radio"/> AGAINST proposed taxation</p>	
		<p>SPECIAL ELECTION FOR RENEWAL AND CONTINUATION OF LEVY OF 5.38 MILLS COUNTYWIDE SCHOOL TAX</p> <p>Shall the governing body of Pickens County, Alabama, be authorized to levy annually, for a period of twenty-five (25) successive years, commencing with the levy for the tax year that will begin on October 1, 2012 (for which tax year taxes will become due and payable on October 1, 2013), for public school purposes in said county, a special property tax at the rate of 5.38 mills on each dollar of the assessed value of the taxable property in said county, which special tax shall be in renewal and continuation of the special tax at the same rate and for the same purpose that is now being levied in the said county?</p> <p><input type="radio"/> FOR proposed taxation</p> <p><input type="radio"/> AGAINST proposed taxation</p>	
		<p>PICKENS COUNTY SCHOOL DISTRICT NO. 2 PICKENS COUNTY, ALABAMA SPECIAL ELECTION FOR RENEWAL AND CONTINUATION OF LEVY OF 4.04 MILLS SPECIAL SCHOOL DISTRICT NO. 2 TAX</p> <p>Shall the governing body of Pickens County, Alabama, be authorized to levy a special district tax of 4.04 mills on each dollar (\$0.0404 cents on each one hundred dollars) of the assessed value of taxable property located within the Pickens County School District No. 2 in said Pickens County, the area comprising said Pickens County School District No. 2 being all of the area lying within the County of Pickens County, Alabama, except Sections One, Two, Eleven, Twelve, Thirteen, and Fourteen of Township 18 South, Range 13 West, for public school purposes for a period of twenty-five (25) consecutive years commencing with the tax year that will begin on October 1, 2013 (for which tax year the tax will become due and payable on October 1, 2014), and continuing to and including the tax year beginning on October 1, 2038 (for which tax year the tax will become due and payable on October 1, 2039), which levy shall be in continuation of the 4.04 mills school district tax now being levied in the said School District No. 2?</p> <p><input type="radio"/> FOR proposed taxation</p> <p><input type="radio"/> AGAINST proposed taxation</p>	

CONTINUE VOTING ON BACK

END OF BALLOT