SAMPLE

BALLOT

OFFICIAL BALLOT

DEMOCRATIC PRIMARY AND CONSTITUTIONAL AMENDMENT ELECTION
MARSHALL COUNTY, ALABAMA

A | DEMOCRATIC PRIMARY | B | MARSHALL COUNTY, ALABAMA | C | MARCH 1, 2016

INSTRUCTIONS TO THE VOTER

TO VOTE YOU MUST BLACKEN THE OVAL (⬭) COMPLETELY! DO NOT MAKE AN X OR ✓.
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES
(Vote for One)

- ⬭ HILLARY CLINTON
- ⬭ ROQUE "Rocky" De La FUENTE
- ⬭ MARTIN J. O'MALLEY
- ⬭ BERNIE SANDERS
- ⬭ UNCOMMITTED

DELEGATE SELECTION INSTRUCTIONS

Vote for not more than four (4) women and not more than four (4) men delegate candidates **committed to the Presidential candidate you voted for at the top of the ballot** or not more than four (4) women and not more than four (4) men who are running uncommitted if you voted uncommitted at the top of the ballot.

Votes for delegate candidates pledged to someone other than the voter's choice for President ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.

FOR DELEGATES (FEMALE) TO THE 2016 DEMOCRATIC NATIONAL CONVENTION
(Vote for not more than Four)

CLINTON FEMALE DELEGATES 4TH CONGRESSIONAL DISTRICT

- ⬭ LINDA M. ARMSTEAD
- ⬭ PEGGY BAKER
- ⬭ MAUDIE BEDFORD
- ⬭ ALDIS ABERNATHY DONALD
- ⬭ ANN GREEN
- ⬭ DELAINA GREENE
- ⬭ SHELIA DIANNE HARVEL
- ⬭ GERTIE M. LOWE
- ⬭ CHARLENE McCOY
- ⬭ CAROLYN HOLT PARKER
- ⬭ SUE THOMPSON

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

O'MALLEY FEMALE DELEGATES 4TH CONGRESSIONAL DISTRICT

- ⬭ GAIL J. AVERY
- ⬭ MAXINE S. DAVENPORT

SANDERS FEMALE DELEGATES 4TH CONGRESSIONAL DISTRICT

- ⬭ AMANDA BROOKE BRANDMIRE
- ⬭ ASHLEY BRYANT
- ⬭ JENNIFER CRAVENS
- ⬭ CYNTHIA THELEN GARRISON
- ⬭ C WHITESIDE-CURRY

UNCOMMITTED FEMALE DELEGATES 4TH CONGRESSIONAL DISTRICT

- ⬭ MELISSA CALLAN KARRH

FOR DELEGATES (MALE) TO THE 2016 DEMOCRATIC NATIONAL CONVENTION
(Vote for not more than Four)

CLINTON MALE DELEGATES 4TH CONGRESSIONAL DISTRICT

- ⬭ ROBERT AVERY
- ⬭ ROGER H. BEDFORD, JR.
- ⬭ CHRIS A. COTHRAN
- ⬭ CASEY J. EGGLESTON
- ⬭ DEVIN MICHAEL KENNAMER
- ⬭ DAKOTA NICHOLS
- ⬭ JIM SPEARMAN

O'MALLEY MALE DELEGATES 4TH CONGRESSIONAL DISTRICT

- ⬭ BOBBY AVERY
- ⬭ CRAIG FORD

SANDERS MALE DELEGATES 4TH CONGRESSIONAL DISTRICT

- ⬭ GIL BACHMANN
- ⬭ CAMERON KELLY-JOHNSON
- ⬭ JAMES M. PRICE
- ⬭ PETER E. TUBBS

FOR UNITED STATES SENATOR
(Vote for One)

- ⬭ RON CRUMPTON
- ⬭ CHARLES NANA

A | B | C

CONTINUE VOTING ON BACK

D | DEMOCRATIC PRIMARY | E | MARSHALL COUNTY, ALABAMA | F | MARCH 1, 2016

PROPOSED STATEWIDE AMENDMENT NUMBER ONE (1)

Proposing an amendment to the Constitution of Alabama of 1901, to authorize the legislature to provide a retirement program for district attorneys and circuit clerks of the state who are first elected or appointed on or after November 8, 2016. (Proposed by Act 2015-342)

- ⬭ **YES-Statewide Amendment No. 1**
- ⬭ **NO-Statewide Amendment No. 1**

FIRE DISTRICT SPECIAL ELECTION

D | E | F

END OF BALLOT

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts

THIS QUESTION RUNS BY FIRE DISTRICT

FIRE DISTRICT #21 SPECIAL ELECTION

Do you favor the assessment of a fire service fee in the amount of $5.00 (dollars) a month for the purpose of funding fire protection services in this volunteer fire district?

- ⬭ **YES**
- ⬭ **NO**

FIRE DISTRICT #32 SPECIAL ELECTION

Do you favor the assessment of a fire service fee in the amount of $5.00 (dollars) a month for the purpose of funding fire protection services in this volunteer fire district?

- ⬭ **YES**
- ⬭ **NO**

FIRE DISTRICT #34 SPECIAL ELECTION

Do you favor the assessment of a fire service fee in the amount of $5.00 (dollars) a month for the purpose of funding fire protection services in this volunteer fire district?

- ⬭ **YES**
- ⬭ **NO**